

# Bio Medical Waste Report

**CHENNAI BRANCH**

**MONTH : MAY-2026**

Date	Yellow Bags		Red Bags		Blue Puncture Proof Containers		White Puncture Proof Containers		Total Bags	Total Weight
	No.	Wt.(Kg.)	No.	Wt.(Kg.)	S	Wt.(Kg.)	No.	Wt.(Kg.)		
1	2	4	2	5	1	2	0	0	5	11
2	1	2	2	5	2	3	0	0	5	10
3	3	6	6	10	0	0	0	0	9	16
4	2	3	2	5	2	4	1	0.4	7	12 1/2
5	2	3	2	5	0	0	0	0	4	8
6	3	6	6	10	0	0	0	0	9	16
7	5	8	6	10	0	0	2	4	13	22
8	2	5	6	10	0	0	0	0	8	15
9	2	5	3	6	0	0	0	0	5	11
10	2	3	2	3	0	0	0	0	4	6
11	1	2	1	2	0	0	0	0	2	4
12	4	7	3	6	0	0	1	1	8	14
13	3	6	6	10	0	0	1	2	10	18
14	2	5	2	5	0	0	0	0	4	10
15	3	6	2	5	2	4	0	0	7	15
16	2	5	2	5	0	0	0	0	4	10
17	2	4	2	5	0	0	0	0	4	9
18	1	2	2	5	0	0	0	0	3	7
19	2	5	5	8	0	0	0	0	7	13
20	2	5	6	10	0	0	0	0	8	15
21	2	4	2	5	0	0	1	0.2	5	9
22	6	10	6	12	0	0	1	2	13	24
23	3	5	5	10	1	2	0	0	9	17
24	3	5	3	5	1	2	1	0.2	8	12
25	1	2	2	4	0	0	0	0	3	6
26	2	3	3	5	1	2	1	0.2	7	10
27	4	8	4	7	0	0	0	0	8	15
28	3	5	4	9	1	1	1	1	9	16
29	3	5	3	6	0	0	1	1	7	12
30	4	8	6	10	0	0	0	0	10	18
31	2	8	6	10	0	0	2	5	10	23
<b>Grand Total</b>	<b>79</b>	<b>s</b>	<b>112</b>	<b>213</b>	<b>11</b>	<b>20</b>	<b>13</b>	<b>17</b>	<b>215</b>	<b>405</b>