

# Bio Medical Waste Report

**RG -KOLKATA Branch**

**Month: May-2026**

Date	Yellow Bags		Red Bags		Blue Puncture Proof Containers		White Puncture Proof Containers		Total Bags	Total Weight
	No.	Wt.(Kg.)	No.	Wt.(Kg.)	No.	Wt.(Kg.)	No.	Wt.(Kg.)		
1	0	0	0	0	0	0	0	0	0	0
2	1	3.5	1	7.35	3	3.28	1	0.34	6	14.47
3	1	12.65	3	19.68	5	3.08	1	0.34	10	35.75
4	0	0	0	0	0	0	0	0	0	0
5	2	15	2	13.72	4	3.76	1	0.27	9	32.75
6	1	5.89	2	10.56	3	2.32	1	0.27	7	19.04
7	1	6.36	1	7.6	3	2.95	1	1.03	6	17.94
8	1	3.63	1	7.06	3	4.75	1	0.42	6	15.86
9	1	5.17	2	12.23	3	2.7	1	0.44	7	20.54
10	1	9.62	3	16.35	3	5.25	1	0.18	8	31.4
11	0	0	0	0	0	0	0	0	0	0
12	2	6.18	3	20	3	5.25	1	0.24	9	31.67
13	2	19.12	3	28.65	2	3.21	1	0.29	8	51.27
14	0	0	0	0	0	0	0	0	0	0
15	1	8.48	2	12.08	3	4.67	1	0.24	7	25.47
16	2	15.62	3	15.8	2	1.96	1	0.22	8	33.6
17	1	4.5	5	27	4	4.66	1	0.28	11	36.44
18	0	0	0	0	0	0	0	0	0	0
19	2	10.86	4	13.4	2	2.86	2	0.81	10	27.93
20	2	9.65	3	21.43	2	3.86	1	0.24	8	35.18
21	0	0	0	0	0	0	0	0	0	0
22	1	4.64	5	31.49	5	5.81	2	0.53	13	42.47
23	1	2.82	1	4.46	3	4.32	1	0.41	6	12.01
24	2	9.68	5	28.72	2	2.44	1	0.23	10	41.07
25	0	0	0	0	0	0	0	0	0	0
26	1	4.33	3	17.15	3	3.94	2	0.58	9	26
27	1	2.16	4	21.07	2	3.38	1	0.26	8	26.87
28	2	4.05	3	14.15	2	3.78	1	0.38	8	22.36
29	1	8.3	3	13.52	2	3.21	1	0.3	7	25.33
30	1	5.87	1	6.63	2	3.4	1	0.29	5	16.19
31										
<b>Grand Total</b>	<b>31</b>	<b>178.08</b>	<b>63</b>	<b>370.1</b>	<b>66</b>	<b>84.84</b>	<b>26</b>	<b>8.59</b>	<b>186</b>	<b>641.61</b>