

Bio Medical Waste Report

Rajouri Branch

Month: May-2026

Date	Yellow Bags		Red Bags		Blue Puncture Proof Containers		White Puncture Proof Containers		Total Bags	Total Weight
	No.	Wt.(Kg.)	No.	Wt.(Kg.)	No.	Wt.(Kg.)	No.	Wt.(Kg.)		
1	0	0	0	0	0	0	0	0	0	0
2	2	2.53	2	7.78	6	8.73	7	1.47	17	20.51
3	0	0	0	0	0	0	0	0	0	0
4	2	4.51	2	9.96	5	11.65	6	1.31	15	27.43
5	2	11.45	3	22.78	2	2.09	0	0	7	36.32
6	2	6.43	3	17.67	1	0.37	6	0.81	12	25.28
7	2	6.72	3	20.04	0	0	0	0	5	26.76
8	3	16.96	2	14.01	2	3.93	5	0.69	12	35.59
9	1	8.34	2	16.87	2	2.72	1	0.2	6	28.13
10	0	0	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0	0	0
13	2	5.42	3	15.67	1	1.72	3	0.36	9	23.17
14	3	7.87	4	23.67	3	3.44	2	0.23	12	35.21
15	2	6.52	3	14.79	4	6.84	4	1.33	0	29.48
16	2	7.55	4	24.26	0	0	2	0.24	8	32.05
17	0	0	0	0	0	0	0	0	0	0
18	2	1.34	2	8.8	11	18.35	13	1.94	28	30.43
19	2	9.17	3	19.99	0	0	0	0	5	29.16
20	3	6.8	4	24.57	2	3.49	4	0.47	13	35.33
21	2	8.24	3	25.55	2	2.99	2	0.2	9	36.98
22	3	9.66	4	25.95	3	3.89	4	0.53	14	40.03
23	2	6.82	4	23.8	0	0	0	0	6	30.62
24	2	9.58	3	21.08	1	0.46	0	0	6	31.12
25	1	0.94	2	7.59	10	12.8	13	2.17	26	23.5
26	2	8.18	3	16.77	2	2.45	2	0.44	9	27.84
27	3	6.07	4	24.28	2	3.47	3	0.5	12	34.32
28	2	10.03	3	17.89	2	0.83	2	0.35	9	29.1
29	3	7.38	3	16.06	5	4.17	5	0.9	16	28.51
30	2	7.43	4	26.54	1	1.87	0	0	7	35.84
31	2	8.12	3	17.87	5	4.63	7	1.23	17	31.85