

# Bio Medical Waste Report

**CHENNAI BRANCH**

**MONTH : APRIL-2026**

Date	Yellow Bags		Red Bags		Blue Puncture Proof Containers		White Puncture Proof Containers		Total Bags	Total Weight
	No.	Wt.(Kg.)	No.	Wt.(Kg.)	S	Wt.(Kg.)	No.	Wt.(Kg.)		
1	2	5	6	10	1	1.5	0	0	9	16 1/2
2	1	2	2	3	0	0	0	0	3	5
3	3	6	6	10	1	2	0	0	10	18
4	3	6	5	8	1	2	0	0	9	16
5	2	5	6	10	0	0	1	0.2	9	15
6	1	2	2	5	0	0	0	0	3	7
7	2	3	2	5	0	0	0	0	4	8
8	7	12	6	10	1	2	0	0	14	24
9	3	6	6	10	1	2	1	0.2	11	18
10	2	5	5	7	1	2	1	1	9	15
11	2	5	6	10	0	0	0	0	8	15
12	5	8	7	12	1	2	0	0	13	22
13	2	3	2	5	0	0	0	0	4	8
14	6	10	2	4	0	0	0	0	8	14
15	2	4	3	6	0	0	0	0	5	10
16	2	4	6	10	1	2	1	0.2	10	16
17	5	8	6	10	1	2	0	0	12	20
18	2	5	5	8	0	0	0	0	7	13
19	8	15	6	10	0	0	0	0	14	25
20	1	2	2	5	0	0	0	0	3	7
21	6	10	6	10	2	4	1	2	15	26
22	7	12	6	10	1	2	0	0	14	24
23	2	5	5	8	0	0	1	2	8	15
24	1	1	1	2	1	2	1	0.2	4	5
25	2	5	2	5	0	0	0	0	4	10
26	2	3	2	5	0	0	0	0	4	8
27	1	2	2	3	0	0	0	0	3	5
28	2	5	2	5	0	0	0	0	4	10
29	2	4	2	5	1	2	0	0	5	11
30	2	4	2	5	0	0	0	0	4	9
<b>Grand Total</b>	<b>88</b>	<b>167</b>	<b>121</b>	<b>216</b>	<b>14</b>	<b>27.5</b>	<b>7</b>	<b>5.8</b>	<b>230</b>	<b>416.3</b>