

# Bio Medical Waste Report

RG -KOLKATA Branch							Month: February-2026			
Date	Yellow Bags		Red Bags		Blue Puncture Proof Containers		White Puncture Proof Containers		Total Bags	Total Weight
	No.	Wt.(Kg.)	No.	Wt.(Kg.)	No.	Wt.(Kg.)	No.	Wt.(Kg.)		
1	1	5.14	3	17.44	5	3.33	2	0.55	11	26.46
2	0	0	0	0	0	0	0	0	0	0
3	1	11.2	3	11.71	3	2.19	1	0.35	8	25.45
4	1	4.27	2	13.78	2	1.62	1	0.2	6	19.87
5	2	9.42	3	13.73	4	3.66	1	0.24	10	27.05
6	1	0.7	1	6.46	2	1.47	1	0.33	5	8.96
7	1	5.1	3	4.59	3	1.76	2	0.34	9	11.79
8	1	5.79	2	13.36	4	2.99	1	0.28	8	22.42
9	0	0	0	0	0	0	0	0	0	0
10	1	5.72	3	21.62	4	3.98	1	0.16	9	31.48
11	3	18.5	3	10.53	3	1.47	1	0.26	10	30.76
12	1	1.9	4	24.1	3	2.03	1	0.23	9	28.26
13	1	12.33	2	12.56	3	3.16	1	0.42	7	28.47
14	1	2.12	1	5.29	3	3.02	1	0.37	6	10.8
15	1	4.24	4	15.01	2	2.36	1	0.34	8	21.95
16	0	0	0	0	0	0	0	0	0	0
17	1	6	2	12.84	2	1.49	1	0.18	6	20.51
18	1	6.2	2	13.22	3	3.8	2	0.74	8	23.96
19	1	4.74	1	9.07	2	1.57	1	0.21	5	15.59
20	1	6.5	4	14.55	1	1.5	1	0.13	7	22.68
21	1	5.69	2	4.5	2	2.93	1	0.1	6	13.22
22	1	7.05	2	13.8	1	0.71	1	0.32	5	21.88
23	0	0	0	0	0	0	0	0	0	0
24	1	9.65	3	18.45	2	2.13	1	0.43	7	30.66
25	1	10.29	3	15.27	3	5.07	1	0.25	8	30.88
26	1	5.25	1	7.35	2	2.56	1	0.3	5	15.46
27	0	0	0	0	0	0	0	0	0	0
28	1	10.61	3	24.53	3	4.61	1	0.24	8	39.99
<b>Grand Total</b>	<b>26</b>	<b>158.41</b>	<b>57</b>	<b>303.76</b>	<b>62</b>	<b>59.41</b>	<b>26</b>	<b>6.97</b>	<b>171</b>	<b>528.55</b>