

Bio Medical Waste Report

Rajouri Branch

Month: Feb-2026

Date	Yellow Bags		Red Bags		Blue Puncture Proof Containers		White Puncture Proof Containers		Total Bags	Total Weight
	No.	Wt.(Kg.)	No.	Wt.(Kg.)	No.	Wt.(Kg.)	No.	Wt.(Kg.)		
1	0	0	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0	0	0
3	2	5.13	3	13.44	0	0	0	0	5	18.57
4	3	10.05	2	6.44	0	0	0	0	5	16.49
5	2	6.62	3	13.46	2	5.21	1	0.13	8	25.42
6	2	3.54	3	12.47	0	0	0	0	5	16.01
7	2	5.08	4	18.63	2	1.49	2	0.3	10	25.5
8	0	0	0	0	0	0	0	0	0	0
9	1	0.85	2	9.35	4	8.9	4	1.09	11	20.19
10	2	7.96	4	15.68	0	0	0	0	6	23.64
11	2	4.33	3	11.14	0	0	0	0	5	15.47
12	0	0	0	0	0	0	0	0	0	0
13	2	8.23	4	23.05	3	6.24	1	0.24	10	37.76
14	2	5.41	3	18.49	0	0	0	0	5	23.9
15	0	0	0	0	0	0	0	0	0	0
16	1	1.56	2	6.06	6	8.7	10	4.08	19	20.4
17	2	5.08	3	11.66	1	1.5	0	0	6	18.24
18	1	1.9	2	9.41	0	0	0	0	3	11.31
19	2	5.89	3	16.71	2	3.08	2	0.27	9	25.95
20	2	4.63	2	10.38	0	0	0	0	0	15.01
21	2	7.9	3	16.91	1	2.42	0	0	6	27.23
22	0	0	0	0	0	0	0	0	0	0
23	2	1.71	2	10.4	7	9.42	8	1.4	19	22.93
24	2	2.62	3	11.27	1	1.1	1	0.14	7	15.13
25	2	4.92	3	20.91	0	0	0	0	0	25.83
26	3	10.07	4	14.5	0	0	0	0	0	24.57
27	2	6.21	3	13.93	1	0.97	1	0.46	7	21.57
28	2	7.77	4	23.3	0	0	0	0	0	31.07
Grand Total	43	117.46	65	307.59	30	49.03	30	8.11	168	482.19