

Bio Medical Waste Report

Pitampura Branch

Month: Dec-2025

Date	Yellow Bags		Red Bags		Blue Puncture Proof Containers		White Puncture Proof Containers		Total Bags	Total Weight
	No.	Wt.(Kg.)	No.	Wt.(Kg.)	No.	Wt.(Kg.)	No.	Wt.(Kg.)		
1	1	4.31	2	13.54	1	3.44	1	1.43	5	22.72
2	1	4.73	3	24.27	1	7.68	1	0.62	6	37.3
3	1	3.51	2	14.35	1	4.22	1	0.84	5	22.92
4	1	4.9	2	18.38		0		0	3	23.28
5		0		0		0		0		0
6		0		0		0		0		0
7		0		0		0		0		0
8		0		0		0		0		0
9		0		0		0		0		0
10	1	3.16	1	11.71	1	1.56		0	3	16.43
11	1	4.25	1	9.04	1	4.86		0	3	18.15
12	1	3.64	2	19.33	1	5.71	1	0.52	5	29.2
13	1	4.48	2	18.27	1	6.45	1	0.81	5	30.01
14		0		0		0		0		0
15	1	7.2	2	20.31	1	6.95	1	0.51	5	34.97
16	1	6.52	3	29.59	1	4.46	1	0.82	6	41.39
17	1	2.03	3	21.68	1	4.61		0	5	28.32
18	1	5.26	2	17.12	1	4.43	1	0.65	5	27.46
19	1	3.65	3	16.89		0	1	0.63	5	21.17
20	1	2.4	2	13.87	1	14.88	1	1.7	5	32.85
21		0		0		0		0		0
22	1	2.74	3	16.67	1	6.01	1	1.05	6	26.47
23	1	5.81	2	19.04		0	1	0.67	4	25.52
24	1	5.85	2	18.22	1	7.2		0	4	31.27
25	1	2.51	2	20.48	1	3.7		0	4	26.69
26	1	3.85	2	18.51		0	1	0.5	4	22.86
27	1	3.72	2	16.27	1	8.92		0	4	28.91
28		0		0		0		0		0
29	1	6.1	4	25.45	1	4.54	1	1.11	7	37.2
30	1	8.8	2	18.67	1	5.09	1	1.1	5	33.66
31	1	5.09	2	18.39		0		0	3	23.48
Grand Total	23	104.51	51	420.05	18	104.71	15	12.96	107	642.23