

Bio Medical Waste Report

KHAR Branch

Month: NOVEMBER-2025

Date	Yellow Bags		Red Bags		Blue Puncture Proof Containers		White Puncture Proof Containers		Total Bags	Total Weight
	No.	Wt.(Kg.)	No.	Wt.(Kg.)	No.	Wt.(Kg.)	No.	Wt.(Kg.)		
01-11-2025	1	1.348	3	12.48	1	1.27	1	0.16	6	15.258
04-11-2025	2	1.68	3	12.8	2	0.89	2	0.6	9	15.97
06-11-2025	2	1.034	2	11.34	3	2.97	2	0.67	9	16.014
08-11-2025	3	2.05	4	15.5	3	2.8	3	0.98	13	21.33
11-11-2025	2	2.466	4	23.984	3	4.948	3	0.736	12	32.134
13-11-2025	1	1.168	3	12.744	2	2.306	2	0.474	8	16.692
15-11-2025	1	0.798	2	5.843	1	1.584	1	0.418	5	8.643
18-11-2025	1	1.08	3	13.754	1	1.508	1	0.152	6	16.494
20-11-2025	1	0.732	3	12.35	2	2.54	2	0.646	8	16.268
22-11-2025	1	1.686	3	14.443	2	3.554	2	0.538	8	20.221
25-11-2025	4	3.45	6	23.5	5	7.246	7	2.585	22	36.781
27-11-2025	2	2.98	3	10.863					5	13.843
29-11-2025	2	2.58	2	13.394	2	3.34	2	0.49	8	19.804
TOTAL	23	23.052	41	182.995	27	34.956	28	8.449	119	249.452