

Bio Medical Waste Report

Chennai Branch

Month: NOV-2025

Date	Yellow Bags		Red Bags		Blue Puncture Proof Containers		White Puncture Proof Containers		Total Bags	Total Weight
	No.	Wt.(Kg.)	No.	Wt.(Kg.)	No.	Wt.(Kg.)	No.	Wt.(Kg.)		
1	3	6	0	0	0	0	0	0	3	3
2	3	6	0	0	0	0	0	0	3	6
3	0	0	1	2	0	0	0	0	1	2
4	6	10	2	5	1	2	1	0.2	10	17
5	6	10	2	3	0	0	0	0	8	13
6	2	3	2	3	3	6	1	1	8	13
7	2	4	2	5	0	0	0	0	4	9
8	1	2	6	10	1	2	1	0.2	9	14
9	2	5	1	3	0	0	0	0	3	8
10	1	2	1	2	0	0	0	0	2	4
11	3	5	6	10	0	0	0	0	9	15
12	2	4	5	8.5	0	0	0	0	7	12 1/2
13	1	2	2	5	0	0	1	0.2	4	7
14	2	3	2	5	1	2	1	1	6	11
15	8	15	2	5	1	2	0	0	11	22
16	2	4	5	7	0	0	0	0	7	11
17	1	1	1	1	0	0	1	0.2	3	2
18	2	3	6	10	0	0	0	0	8	13
19	1	2	1	2	2	4	1	1	5	9
20	1	2	2	5	2	0	0	0	5	7
21	2	3	2	5	0	0	0	0	4	8
22	1	2	2	4	0	0	0	0	3	6
23	2	5	2	5	0	0	0	0	4	10
24	1	1	1	2	1	2	0	0	3	5
25	1	2	5	7	0	0	1	0.2	7	9
26	2	5	6	10	1	2	0	0	9	17
27	2	5	2	5	1	2	1	0.2	6	12
28	2	4	3	6	0	0	0	0	5	10
29	2	4	2	5	0	0	0	0	4	9
30	4	6	6	10	1	1	1	0.02	12	17
Grand Total	68	126	80	150.5	15	25	10	4.22	173	305 1/2