

Bio Medical Waste Report

Pitampura Branch

Month: Oct-2025

Date	Yellow Bags		Red Bags		Blue Puncture Proof Containers		White Puncture Proof Containers		Total Bags	Total Weight
	No.	Wt.(Kg.)	No.	Wt.(Kg.)	No.	Wt.(Kg.)	No.	Wt.(Kg.)		
1		0		0		0		0		0
2		0		0		0		0		0
3	1	5.19	3	25.85	1	5.96	1	0.46	6	37.46
4	1	2.03	2	10.49	1	13.13	1	1.09	5	26.74
5		0		0		0		0		0
6	1	3.21	2	14.01	1	11.93	1	0.88	5	30.03
7	1	3.66	4	28.67		0		0	5	32.33
8	1	1.08	2	23.92	1	8.84	1	1.03	5	34.87
9	1	3.2	3	22.14		0		0	4	25.34
10	1	4.89	2	18.26	1	11.86	1	2.13	5	37.14
11	1	1.72	1	5.57	1	9.23		0	3	16.52
12		0		0		0		0		0
13	1	3.48	2	13.39	1	2.8	1	0.59	5	20.26
14	1	2.07	2	17.03	1	9.19	1	0.57	5	28.86
15	1	1.99	3	21.24	1	4.19	1	0.91	6	28.33
16		0		0		0		0		0
17	1	2.92	1	9.91	1	7.95	1	0.91	4	21.69
18		0		0		0		0		0
19		0		0		0		0		0
20		0		0		0		0		0
21	1	3.51	1	12.85	1	2.29		0	3	18.65
22	1	2.02	1	5.09	1	1.92	1	0.38	4	9.41
23	1	2.03	2	11.32	1	3.72	1	0.47	5	17.54
24	1	2.09	2	14.9		0		0	3	16.99
25	1	3.86	2	19.53	1	6.76	1	0.82	5	30.97
26		0		0		0		0		0
27	1	0.75	1	9.14	2	17.94	1	0.88	5	28.71
28	1	4.4	2	22.35	1	5.23	1	0.69	5	32.67
29	1	1.37	3	21.71	1	9.62	1	1.35	6	34.05
30	1	5.2	2	16.36	1	7.39	1	0.41	5	29.36
31	1	4.44	2	17.42		0		0	3	21.86
Grand Total	22	65.11	45	361.15	19	139.95	16	13.57	102	579.78