

Bio Medical Waste Report

Pitampura Branch

Month: June-2025

Date	Yellow Bags		Red Bags		Blue Puncture Proof Containers		White Puncture Proof Containers		Total Bags	Total Weight
	No.	Wt.(Kg.)	No.	Wt.(Kg.)	No.	Wt.(Kg.)	No.	Wt.(Kg.)		
1		0		0		0		0		0
2	1	6.06	2	23.35	2	5.45	2	0.92	7	35.78
3	1	4.15	3	26.65	3	15.32	2	1.11	9	47.23
4	1	0.52	3	26.1	1	5.28		0	5	31.9
5	1	6.25	3	26.11	1	4.33	2	1.22	7	37.91
6	1	6.71	2	22.44	1	3.57	1	0.35	5	33.07
7	1	9.91	3	34.26	2	6.49	1	0.73	7	51.39
8		0		0		0		0		0
9	1	10.24	1	5.17	1	6.95	3	1.98	6	24.34
10	1	7.87	3	24.84	1	3.67	1	0.29	6	36.67
11	1	7.74	2	19.13	1	4.23	1	0.3	5	31.4
12	1	7.74	2	26.89	1	5.97		0	4	40.6
13	1	4.88	2	20.64	2	7.84	2	1.22	7	34.58
14	1	8.83	4	29.98	2	9.7		0	7	48.51
15		0		0		0		0		0
16	1	7.72	3	25.87	3	15.72	2	1.05	9	50.36
17	1	7.29	2	22.68	1	5.38	2	1.07	6	36.42
18	1	7.19	2	23.36	1	7.28		0	4	37.83
19	1	8.72	3	28.67	3	11.09	2	1.02	9	49.5
20	1	11.64	3	26.39	1	4.07	1	0.71	6	42.81
21	1	7.57	2	23.03	2	9.18	1	0.51	6	40.29
22		0		0		0		0		0
23	1	12.02	2	16.69	5	23.15	2	1.21	10	53.07
24	1	5.78	3	22.16	1	3.3	1	0.67	6	31.91
25	1	6.24	2	20.69	2	8.83	1	0.61	6	36.37
26	1	4.06	3	27.62	1	3.74	2	0.8	7	36.22
27	1	7.6	3	25.02	3	12.96	1	0.64	8	46.22
28	1	6.29	3	28.94	3	10.84	2	0.81	9	46.88
29		0		0		0		0		0
30	1	7.69	2	27.16	4	19.11	4	2.1	11	56.06
Grand Total	25	180.71	63	603.84	48	213.45	36	19.32	172	1017.32