

Bio Medical Waste Report

Pitampura Branch

Month: March-2025

Date	Yellow Bags		Red Bags		Blue Puncture Proof Containers		White Puncture Proof Containers		Total Bags	Total Weight
	No.	Wt.(Kg.)	No.	Wt.(Kg.)	No.	Wt.(Kg.)	No.	Wt.(Kg.)		
1	1	7.94	2	22.32	1	4.43	1	0.45	6	36.42
2		0		0		0		0		0
3	2	7.13	1	5.11	1	3.18	2	1.08	6	15.38
4	1	4.09	2	9.01	1	3.85	2	0.85	6	18.18
5	2	5.13	3	14.97	3	11.34		0	6	22.32
6	1	3.6	2	20.41		0	1	0.44	5	28.2
7	1	8.01	3	15.21		0	2	0.63	11	37.2
8	2	6.31	1	5.24		0	1	0.36	4	11.91
9		0		0		0		0		0
10	1	9.66	2	20.64		0	3	1.6	9	44.49
11	1	5.34	2	23.41		0	2	0.96	7	36.74
12	1	3.8	2	17	1	2.37		0	4	25
13		0		0	1	2.61		0		0
14		0		0	2	5.04		0		0
15	1	2.89	2	15.27	2	5.66	2	1.01	7	27.16
16		0		0		0		0		0
17	2	5.2	2	15.6	1	0.91	2	0.5	7	23.9
18	1	5.43	2	18.92		0		0	3	24.35
19	1	5.73	2	21.6		0	1	0.53	6	36.55
20	1	5.55	2	21.61	3	12.94	2	0.84	8	45.44
21	1	6.25	3	29.31	1	4.97	1	0.4	7	45.16
22	1	5.8	3	18.6	1	2.47	2	0.7	8	29.33
23		0		0		0		0		0
24	1	4.9	2	16.4		0	1	0.6	6	27
25	1	6	2	12.8		0	1	0.45	7	31.55
26		0		0		0		0	1	1.2
27	1	5.59	2	17.86	2	6.99	1	0.55	4	24
28	1	5.57	2	22.63				0	4	31.65
29	1	4.22	2	17.08			1	0.6	6	30.36
30		0		0				0		0
31	1	5.78	2	26.69	1	3.53	2	1.28	8	43.14
Grand Total	27	129.92	48	407.69	41	145.19	30	13.83	146	696.63